

REPORT

An extramural webinar was organised by the Department of Philosophy, Pattamundai College, Pattamundai on 03-010-2020 on the topic, "***Aristotle's Virtues and Phronesis: A Way to Improve Moral and Intellectual Lives***". The resource person of the webinar was Dr. Kabita Das, Assistant Prof, department of philosophy, Utkal University, Vani Vihar Odisha. Prof. Adhikari Laxminarayan Dash, Principal of the college chaired the webinar and formally welcomed the resource person and all the participants. Srimanta Kumar Jena, HOD Philosophy gave a key note address on the topic and R N Madhusmita Parida, Lecturer in Philosophy introduced the resource person. Most of the students of the department, other departments, staff members of the college, lecturers and research scholars from other colleges, Universities attended the webinar. The webinar was ended with a vote of thanks by Dr. M.K. Nayak, Lecturer in English.



OFFICE OF THE PRINCIPAL

Mobile : 9437376724

PATTAMUNDAI COLLEGE

NAAC ACCREDITED B+ GRADE

PATTAMUNDAI, KENDRAPARA, ODISHA - 754215

Ref No. : 936

Date..... 28/09/2020

To

Dr. Kabita Das,
Assistant Professor
Department of Philosophy
Utkal University, Vani Vihar, Odisha.

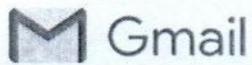
Sub: Invitation to the **Resource Person** for the webinar organised by Dept. of Philosophy, Pattamundai College, Pattamundai on 3rd October 2020.

Ma'am,

I am pleased to invite you kindly be the resource person in the webinar on "**Aristotle's Virtues and Phronesis: A Way to Improve Moral and Intellectual Lives**" organised by Dept. of Philosophy on 3rd October 2020 at 11:00 a.m.

Your kind consent in this regard is highly solicited.

Kabita Das
Principal
Pattamundai College.



Principal Pattamundai College <pattamundaicollege@gmail.com>

Invitation letter for Webinar

2 messages

Principal Pattamundai College <pattamundaicollege@gmail.com>

Tue, Sep 29, 2020 at 12:53 PM

To: kabitajnuphilosophy@gmail.com

Principal
Pattamundai College
pattamundaicollege@gmail.com

 kabita ma'am.pdf
72K

kabita das <kabitajnuphilosophy@gmail.com>

Tue, Sep 29, 2020 at 2:42 PM

To: Principal Pattamundai College <pattamundaicollege@gmail.com>

Dear Sir

Thank you for the invitation. By this mail I herewith agree to deliver my talk on Aristotle's virtues and phronesis: A way to improve moral and intellectual lives on 3rd october 2020.

Regards
Dr.Kabita Das

On 29-Sep-2020 12:53 PM, "Principal Pattamundai College" <pattamundaicollege@gmail.com> wrote:

Principal
Pattamundai College
pattamundaicollege@gmail.com



Dr. Kabita Das is an Assistant Professor of Philosophy at the post-Graduate department of Philosophy, Utkal University, Bhubaneswar, India. She received her M.Phil and Ph.D. award in Philosophy from Centre for Philosophy, JNU, New Delhi in the year 2010 and 2014. She joined Odisha education service (OES) in the year 2013. She has been working in the Field of Normative ethics, Applied Ethics, Socio Political Philosophy particularly on Virtue Ethics and Justice and has published number of research articles in reputed journals and anthologies. Recently she has published one article entitled “Inter nation social lockdown versus medical care against COVID-19, a mild environmental insight with special reference to India” in STOTEN, from Elsevier, web of science indexed with impact factor 6.87. In addition she has presented several research papers in the national and international conferences. She has been working as observer and Rapporteur in several International and national conferences. She is a reviewer in two international journals. She got UGC Junior Research Fellowship, New Delhi for the year 20012-14. She has received one major project from Odisha state higher education council, Govt of Odisha under OURIIP young faculty scheme in the year 2019. She is Life member AOPA, JICPR.



DEPARTMENT OF PHILOSOPHY
PATTAMUNDAI COLLEGE , PATTAMUNDAI

Organises a Webinar on

**“Aristotle’s Virtues and Phronesis: A Way to Improve Moral
and Intellectual Lives”**

Date: 03.10.2020 , Time:11.00 A.M.



RESOURCE PERSON

Dr. Kabita Das,

Asst Professor, Department of Philosophy
Utkal University, Vani Vihar, Odisha



Prof. A.L.N Dash

Principal

Pattamundai College
Pattamundai

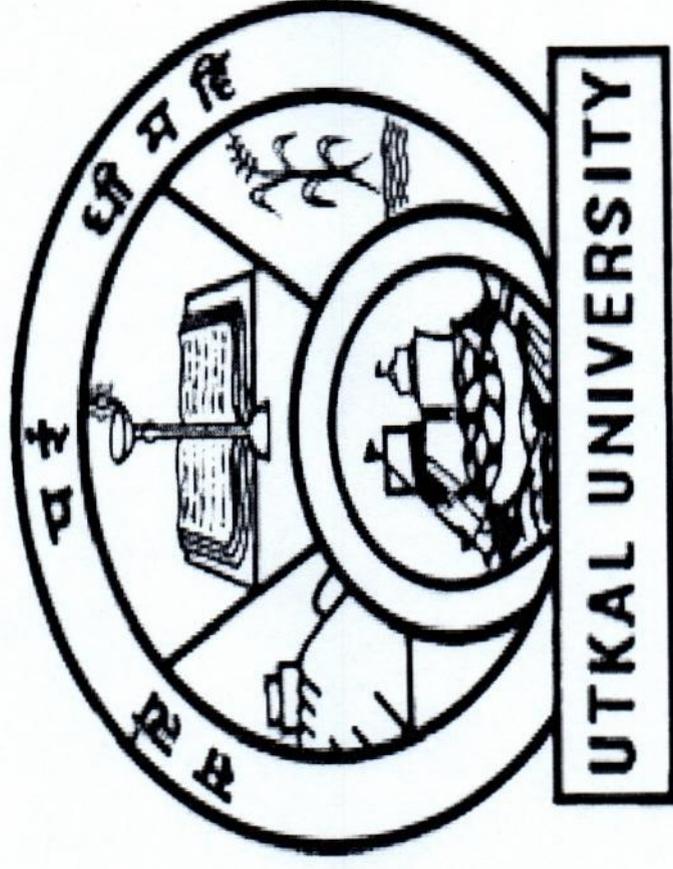


Ms. R.N. Madhusmita Parida
Asst. Prof. & Convenor



Mr. S.K. Jena
Asst. Prof. & Co-Convenor

Aristotle's Virtues and Phronesis: A way to improve Moral and Intellectual lives



Kabita Das, Ph.D.
Assistant Professor
P.G. Department of Philosophy
Utkal University, Vani Vihar
Bhubaneswar-751004

Greek Philosophers (500BC – 200BC) Timeline

The Great Three



Aristotle, 17, meets Plato, 62



Plato, 20, meets Socrates, 60



Plato
(429 - 347)

Aristotle
(384 - 322)

Socrates
(469 - 399)



Aristotle is interested in:

What sort of person should I be?

Or How we should live?

What makes an agent as virtuous agent?

➤ **How personal moral growth be encouraged?**

To excel the Character with phronesis (practical wisdom)

➤ **To explore the purpose for happiness**



➤ **what is good for humans**

THE GOAL OF HUMAN EXISTENCE

- *Eudaimonia*
- Flourishing, Happiness
- A Lifelong Pursuit, accomplished
 - Rationally, through theoretical wisdom and contemplation
 - Functionally, through practical wisdom and politics

HUMAN NATURE

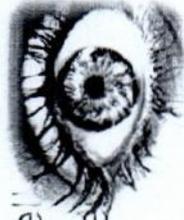
The Instrumental/Intrinsic good distinction leads us to conclude the good for humans is happiness. There is, however, another method for identifying the good of something that Aristotle employs ...

He says that the good of a thing is its unique function:

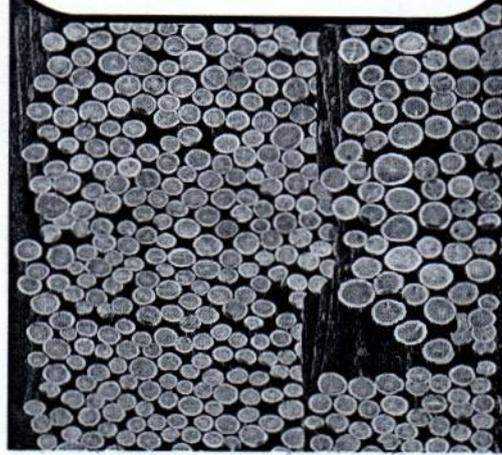
- the good of the eye is seeing, and it's a good eye if it sees well
 - the good of a pen is writing, and it's a good pen if it writes well
- Aristotle then asks, what is the good of human beings?

- the good of a human is reason, and it's a good human if it reasons well.

Humans are *rational animals* (common definition of humans in ancient Greece).



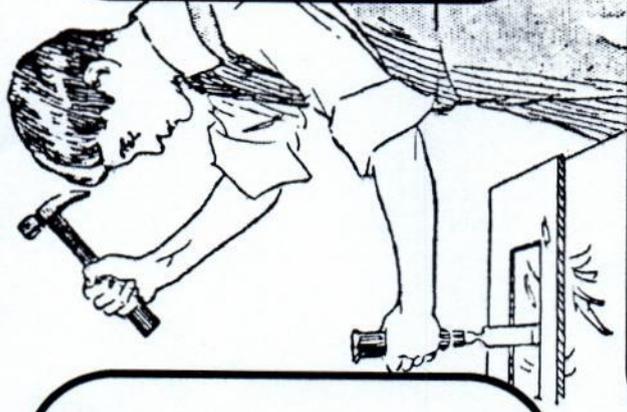
Aristotle posited four causes for anything and everything.



MATERIAL CAUSE –
the matter from which
the thing is made from.

The wood of a chair.

Like M.C of HB-
Skin, muscle, organs,
tissues, blood etc

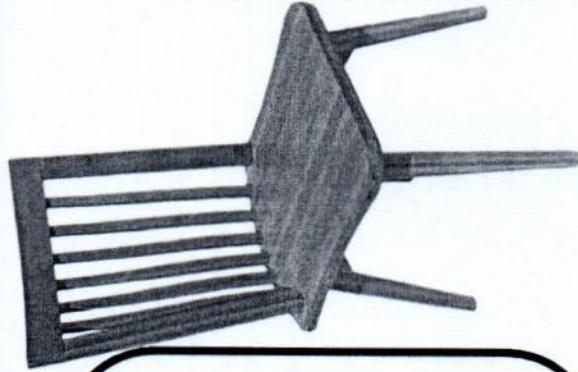


EFFICIENT CAUSE – the
agent that brings something
about.

The carpenter

Like E.C of HB

The parents



FORMAL CAUSE – the
kind of thing that
something is.

The chair shape.

Like FC of HB:

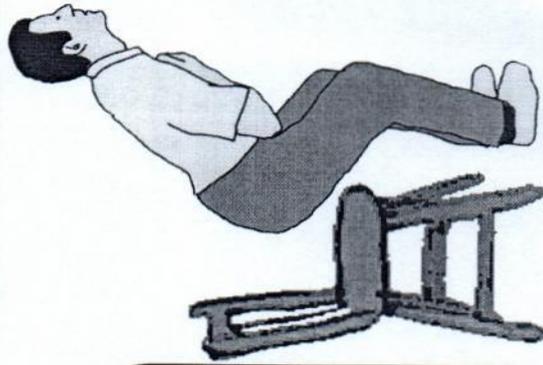
The body of HB

FINAL CAUSE – the goal
or purpose that a thing
moves towards.

To sit on

Like FC of HB:

Happiness (Eudaimonia)



DEFINITION OF HAPPINESS

We have seen that

- ❖ THE GOOD is happiness (most desired), and
- ❖ THE GOOD is reasoning well (by analogical argument)

Aristotle produces his definition of happiness from those 2 lines of reasoning (since happiness and reasoning well must be the same somehow):

HAPPINESS = REASONING WELL

... or, in Aristotle's own words:

HAPPINESS =df an *activity of the soul* (reasoning) in conformity with virtue (reasoning well)

so,

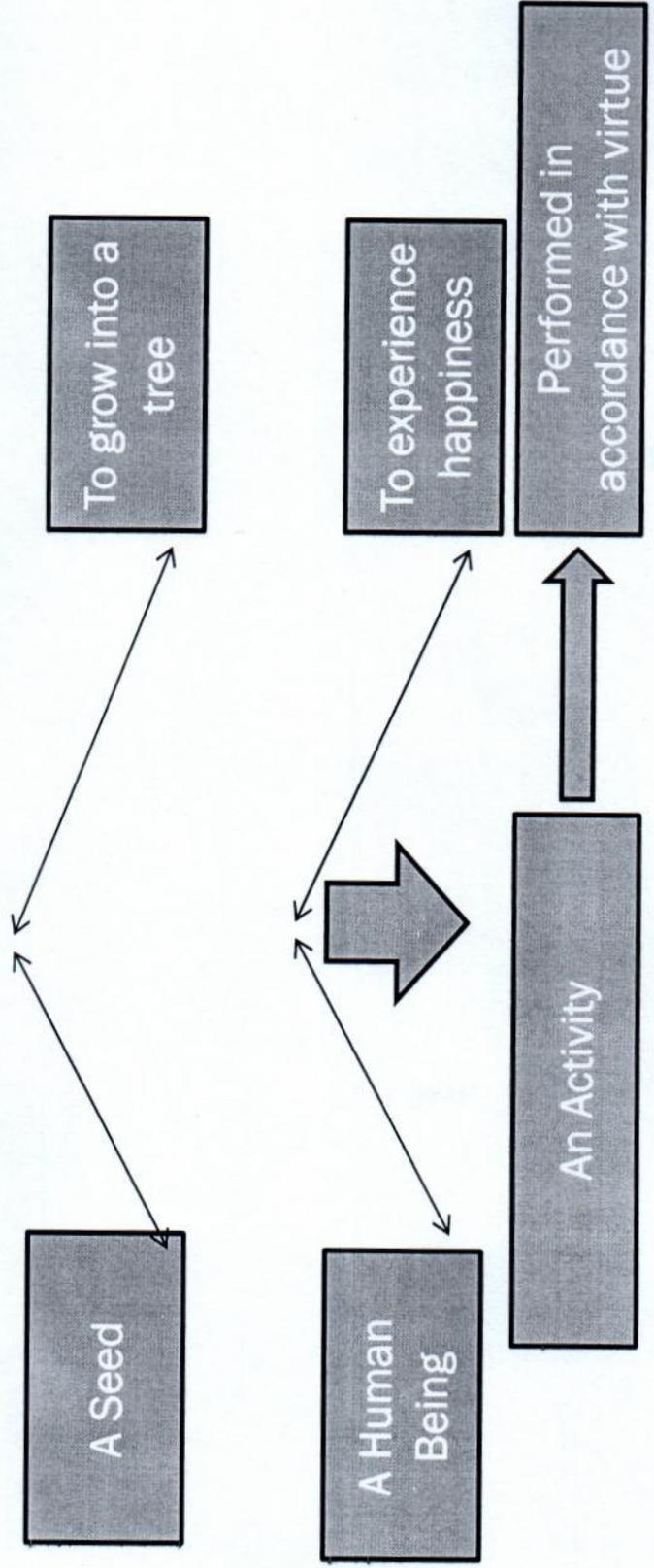
- ✓ happiness is NOT a feeling
- ✓ happiness is NOT a condition or state of mind
- ✓ happiness is NOT desire-satisfaction (getting what you want)
- ✓ happiness is NOT something you can receive

VIRTUE → HAPPINESS

In Book I, Chapter 13 of the Nichomachean Ethics, Aristotle says:

Since happiness is an activity of the soul in accordance with perfect virtue, we must consider the nature of virtue; for perhaps we shall thus see better the nature of happiness.

So, let's look! ...



The Origin of the term Virtue

The notion of virtue first took definite shape among the Greeks. Socrates expresses in terms that “an unexamined life is not worth living”. Plato who is the disciple of Socrates, agrees that virtue lay in knowing what this good is. And holds that most fundamental is the idea of good and it is in approximating to this that ideal of virtue is to be found. The four Cardinal Virtues:

1. **Wisdom**
2. **Courage**
3. **Temperance**
4. **Justice**

VIRTUE

**Aristotle: to understand happiness, we must understand virtue...
Doing something well or with excellence is one definition of a virtue.**

- **Things are said to have virtue when they perform the function proper to them well ... the function that is proper to a thing is called its "work"**

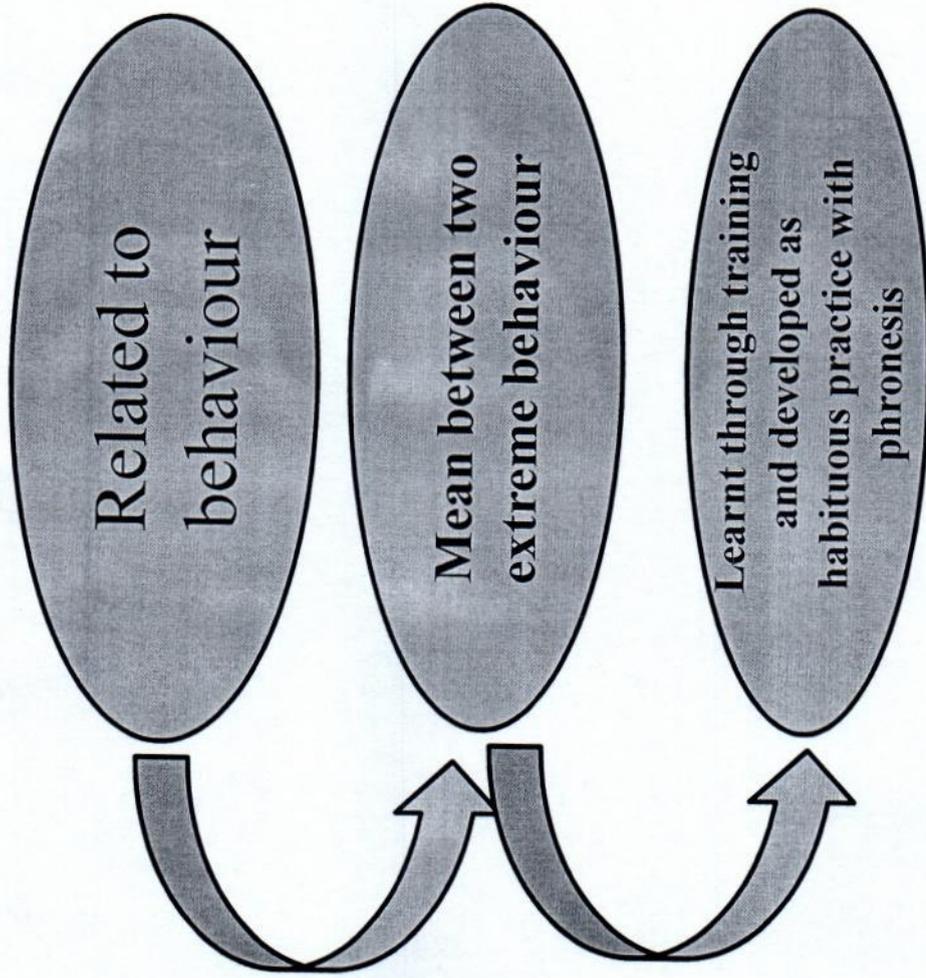
•So the term Virtue emphasizes the development of character as its central theme rather than trying to define 'goodness' or 'rightness'. It is a eudemonistic theory as it holds 'happiness' to be our highest goal. According to Aristotle, we attain happiness by cultivating both intellectual and moral virtue. We become virtuous by habit: we deliberately and consistently choose the mean between excess and deficiency until it becomes second-nature.

DIVISION OF VIRTUES

<p>INTELLECTUAL VIRTUE</p>	<p>intellectual virtue owes both its inspection and its growth chiefly to instruction and for this very reason needs time and experience There are nine kinds of Intellectual virtues.</p>	<p>MORAL VIRTUE</p>	<p>that moral virtue as a disposition which makes us act with deliberation, it lies midway between excess and deficiency</p>
-----------------------------------	--	----------------------------	--

- | | | | |
|----|--|----|------------------|
| 1. | Intuitive reason (<i>nous</i>): | x | liberality, |
| 2. | Science (<i>episteme</i>): | x | courage, |
| 3. | Wisdom (<i>Sophia</i>): | x | temperance, |
| 4. | Art (<i>techne</i>): | x | Self-discipline, |
| 5. | Practical wisdom (<i>phronesis</i>): | x | moderation, |
| 6. | Resourcefulness or good deliberation (<i>euboulia</i>). | 1. | modesty, |
| 7. | Understanding (<i>sunesis</i>). | x | humility, |
| 8. | Judgement (<i>gnome</i>). | x | generosity, |
| 9. | Cleverness (<i>deinotes</i>). | x | friendliness, |
| | | x | truthfulness, |
| | | x | honesty, |
| | | x | justice, |

MORAL VIRTUE.....



INTELLECTUAL VIRTUES

For Humans this “work” is reason (we are rational animals), composed of

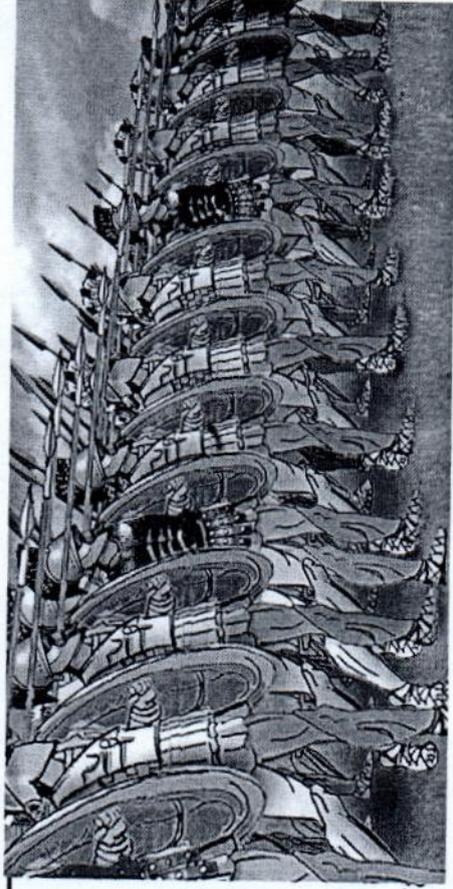
- theoretical wisdom (*sophia*)
- scientific reasoning (*episteme*, *gk*; *scientia*, *latin*), and
- intuitive understanding (*nous*)
- practical wisdom/practical reason, prudence (*phronesis*)
- craft knowledge, skill, art (*techne*)

All 5 are
intellectual
virtues, NOT
moral virtues

ROLE OF PRACTICAL WISDOM (PHRONESIS):

- × *Phronesis* is a kind of practical knowledge or understanding that enables its possessor to do just that in any given situation .
- × A good person with practical wisdom know the telos and consistently does the right thing at the right time, in the right way, and for the right reason..
- × Ability to draw the right distinctions and tell right from wrong.
- × It allows us to find the mean.
- × Comes only with the experience of life. It has developed the capacity to recognize the Just thing.
- × *The virtuous person has practical wisdom, the ability to know when and how best to apply these various moral perspectives*

STRUCTURE OF A MORAL VIRTUE



Cowardliness ----- Courage ---Rashness

Courage is the mean between being a coward and being rash.
A popular example:

When running into battle, the coward lags behind, and the brash or rash person runs ahead. The courageous person keeps with his or her mates.

Notice that 'courage' above, is not in the middle between the extremes. That is because prudence, the intellectual virtue that finds the mean, tells us that being courageous is more like being rash than it is like being cowardly. In fact, all the virtues depend on prudence for their existence ... we couldn't discover the moral virtues without skillful deliberation.

For an example of prudence determining the mean, see Book 3, chapters 6 and 8 (check this link or google for it): http://www.constitution.org/ari/ethic_03.htm

VIRTUES AND THE MEAN

- ✘ Defined through Reason
 - + Education, contemplation, reflection
- ✘ Balanced with Other Virtues and applied using *phronesis*:
 - + To have any single strength of character in full measure, a person must have the other ones as well.*
 - ✘ Courage without good judgement is blind
 - ✘ Courage without perseverance is short-lived
 - ✘ Courage without a clear sense of your own abilities is foolhardy
- ✘ *“The virtuous person has practical wisdom, the ability to know when and how best to apply these various moral perspectives.”*

The Table of virtues/ Golden mean

Virtue	Excess	Deficiency
Courage	Rashness	Cowardice
Temperance	Self-indulgence	Insensibility
Liberality	Wasteful	Stinginess
Magnificence	Vulgarity	Penny pinching
Pride	Vanity	Humility
Right Ambition	Overly ambitious	Lack of ambition
Good temper	No emotion	Quick-temper
Ready wit	Buffoonishness	Boorishness
Truthfulness	Boastfulness	Modesty
Friendliness	Flattery	Quarrelsome
Shame	Bashfulness	Pretense
Righteous	Spite	Envy

FOR MORAL VIRTUE, REASON MUST RULE

If a person is courageous or temperate by nature they have moral virtue, but not in a strict sense; being morally virtuous requires submitting one's feelings and actions to reason:

- as situations change or more information arrives, understanding changes and reason adjusts the actions (hollering at your kids, say, becomes coaxing, or vice versa) and passions (anger, say, becomes consternation, or vice versa)

HOW ARE MORAL VIRTUES ACQUIRED?

Virtues are attained or acquired by practice and habit

- We become just by doing just acts, generous by generous acts, temperate by temperate acts, etc.

So, if virtues are attained by practice and habituation (we must do just acts to become just, and friendly acts to become friendly, etc.), how do we know what acts are just or friendly in the first place?

- 1) We learn by observation
- 2) We ask a virtuous person
- 3) We use prudence to find the mean, or
 - the right amount of an action,
 - the right time for an action,
 - the right object (immediate and or distant object) for an action,
 - the right manner of acting, etc.

DISPOSITIONS, NOT HABITS

Moral virtues are *not habits*; they are:

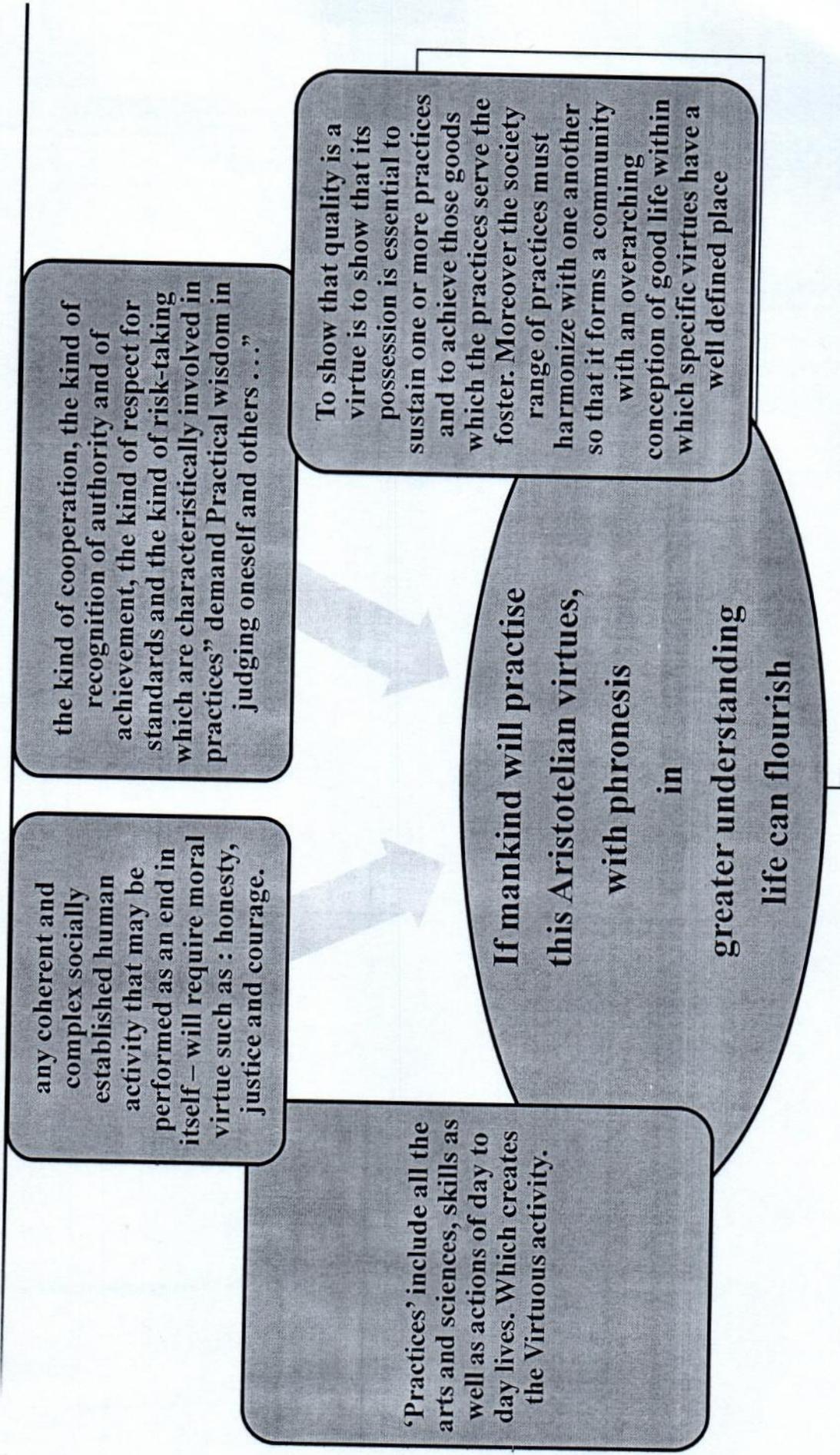
- dispositions to act that are acquired by habituation.

To possess a virtue is

▪ to hold a complex mental framework of the right feelings, attitudes, understanding, insight, experience, etc. ...

▪ to have a *multi-track* disposition, unlike a simple habit such as being a tea drinker or coffee drinker.

Conclusion

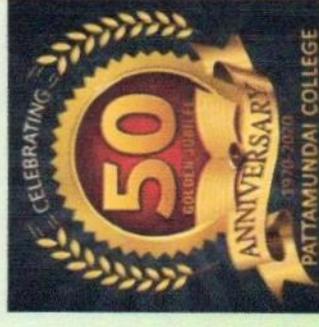


Thank You
For
your attention



DEPARTMENT OF PHILOSOPHY
PATTAMUNDAI COLLEGE
PATTAMUNDAI

Affiliated to Utkal University, Bhubaneswar, Odisha



Certificate of Participation

This is to certify that Mr./Ms./Mrs. R N MADHUSMITA PARIDA of Pattamundai college, pattamundai has actively participated in the Webinar on "Aristotle's Virtues and Phronesis: A way to improve Moral and Intellectual Lives" organized by Department of Philosophy Pattamundai College, Pattamundai, Kendrapara, Odisha.

Date: 03 October 2020, Certificate No-X1AJ00-CE000001

Madhu
R N Madhusmita Parida
Convenor

Kabita Das
Kabita Das
Resource Person

A.L.N Dash
Prof A.L.N Dash
Principal

Username	Write your full name.	Institution/College/University	Designation	Mobile No
murmubhagatraj1995@gmail.com	BHAGABAT MURMU	KISS UNIVERSITY	Research Scholar	789406522
smrutirekha.d94@gmail.com	SMRUTIREKHA DAS	GMU, sambalpur	Research Scholar	732784267
mejyotibiswal@gmail.com	JYOTIRMAYEE BISWAL	Utkal university	Research Scholar	809357359
himanshujaiswal311@gmail.com	HIMANSHU DIBYALOCHAN PRADHAN	BANARAS HINDU UNIVERSITY	Student	980740510
dibya9955@gmail.com	Pradhan	Utkal university	Student	977714995
biswaranjanpaital@gmail.com	BiswaranjanPaital	Ouat	Asst.Professor	933741323
indraj2002@gmail.com	INDRAJ	Department of Philosophy, Punjabi University, Patiala	Research Scholar	941726272
paritoshbarman1986@gmail.com	PARITOSH BARMAN	DukhulalNibaran Chandra College	Asst.Professor	E+11 983045342
lalitaagrawal2003@yahoo.co.in	Dr. Lalita Agrawal	Gokhale Memorial Girls college	Associate professor	9
sandhyaraniid359@gmail.com	SANDHYA RANI DAS	Bjb autonomous college	Guest faculty	720559642
trpphi9@gmail.com	DR. TEJRAM PAL	Rani Durgavati University, Jabalpur, M.P.	Asst.Professor	940705337
saisantosh652@gmail.com	SANTOSH KUMAR NAIK	Vikram Dev (auto.) College, jeypore, Odisha	Asst.Professor	7 811483460
bedabyasbhanja@gmail.com	BEDABYAS BHANJA	G. M university, sambalpur, odisha	Research Scholar	3 934882727
nsatyabrata633@gmail.com	SATYABRAT NAYAK	PATTAMUNDAI COLLEGE PATTAMUNDAI	Student	7 637079967
priyarupa19@gmail.com	Priya Pratiksha Das BECARE ME O	College	Student	1 785292274
becaremeonongtdu@gmail.com	NONGTDU	North Eastern Hill University	Research Scholar	7 961270895
				8

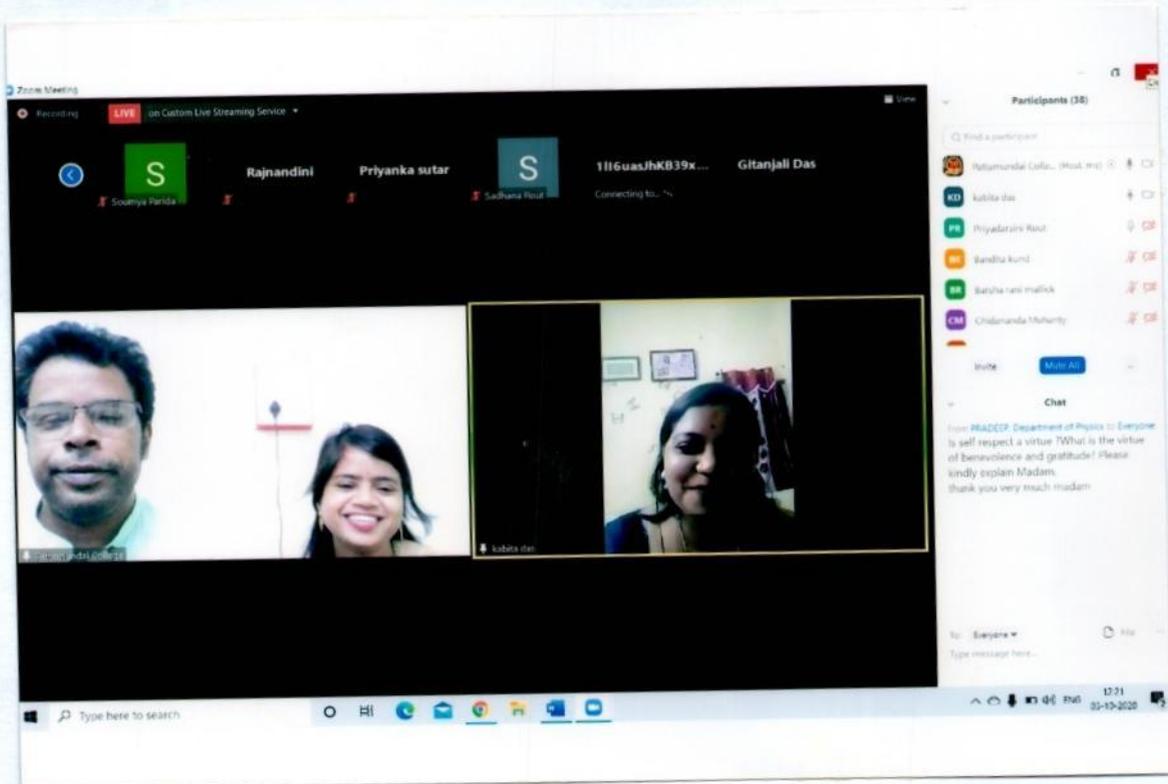
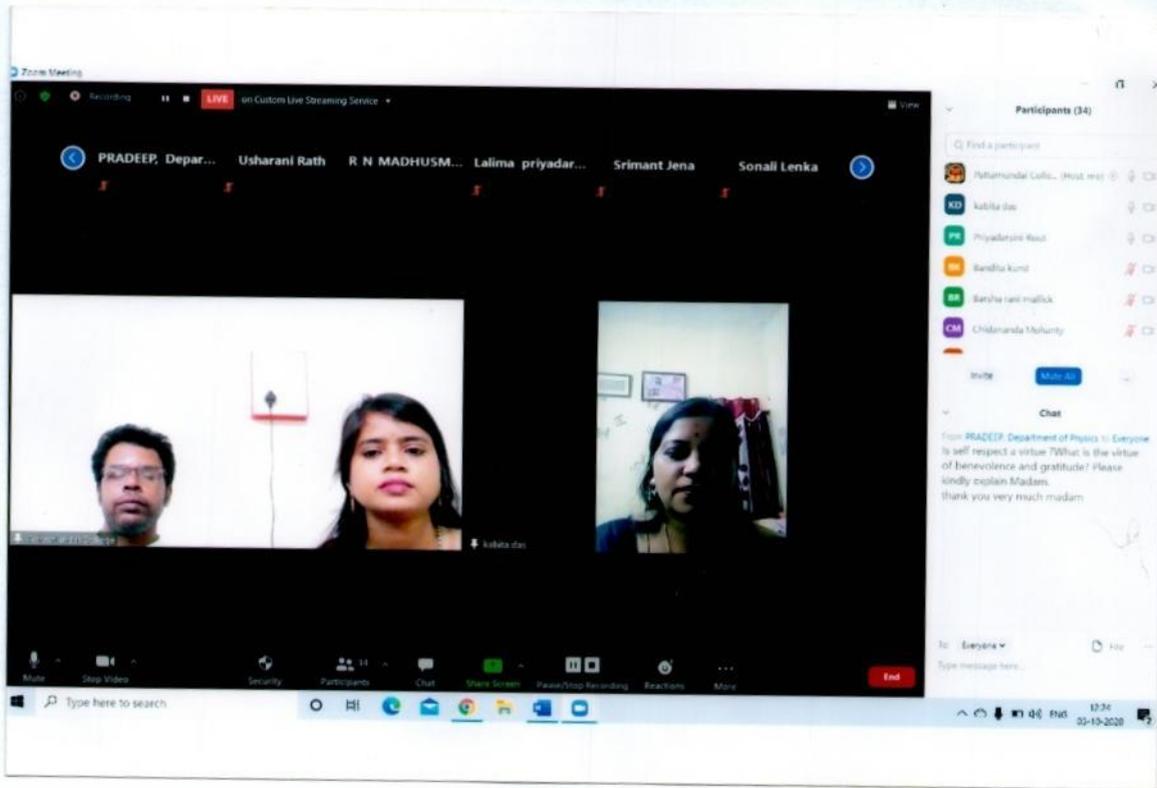
637288133	7	Student						
907853423	6	Student	College	RUPAMUDRA KAR				
934882387	6	Student	Pattamundai college pattamundai	SWARNALATA SAHOO				
637090611	2	Student	PattamundaiCollege,PattamundaiUtkaluniversity	Priya Priyadarsini Swain				
911451043	7	Student	Pattamundai degree college .pattamundai	JYOTI BEHERA				
955681365	8	Student	Pattamundai college, pattamundai	MONALISA SAMAL				
826082480	2	Student	Pattamundai college pattamundai	SUJATA TARAI				
637182504	1	Student	Pattamundai degree college	PUJA SETHI				
787337446	4	Student	Pattamundai degree college	PURNIMA SETHI				
811484793	9	Guest Faculty	Rama Devi Women's University, Bhubaneswar	PRIYANKA JENA MANASWINI				
988196748	6	Research Scholar	Utkal University	PATTANAIAK				
700277006	5	Asst.Professor	Bhusawal Arts, Science and P. O. Nahata	DR. SACHIN				
934882764	7	Asst.Professor	Commerce College, Bhusawal (MH)	KHALAKSINGH RAJPUT				
915354593	9	Student	COTTON UNIVERSITY	RITUMANI DAS				
760596871	0	Student	Pattamundai College	Suraj Kumar Mohanty				
826012237	1	Asst.Professor	PRABHAT KUMAR COLLEGE, CONTAI	Mr. SOMSANKAR MANNA				
789452912	1	Student	College	ANKITA BAI				
	1	Student	College	SANGITA NAYAK				
	1	Student	College	PRİYADARSINI ROUT				

dasavipriya@email.com	AVIPRIYA DAS	College	Student	799294744	4
sekharwainac@gmail.com	CHANDRA SHEKHAR SWAIN	College	Student	993828243	8
chungkham.denita@gmail.com	DENITA CHUNGKHAM	North Eastern Hill University, Shillong, Umshing Campus.	Research Scholar	836870172	3
asmakhatun067@gmail.com	ASMA KHATUN	Utkal university	Student	738146925	6
excellentsaroja@gmail.com	SAROJAKANTA NAYAK DR DUSHASAN	Pattamundai College	Lecturer	958337167	7
dparida1965@gmail.com	PARIDA Dr. SAPHIMOSHA W. BLAH	PATTAMUNDAI COLLEGE, PATTAMUNDAI	Associate professor	985316545	1
saphi.b@gmail.com	Francis Barla	St. Mary's College, Shillong	Asst.Professor	943611141	5
francisbarla0@gmail.com	Francis Barla	Rajendra University Balangir	Asst.Professor	720542260	8
sutarpriyanka.pinky@gmail.com	PRIYANKA SUTAR DR PRAMOD KUMAR	College	Student	917878638	9
drpksamal1963@gmail.com	SAMAL RAKESH KUMAR SAHOO	Pattamundai College	Associate professor	933714352	2
rkumarsahoo84@gmail.com	SAHOO	Kendrapara Evening Degree College	Lecturer	863728825	3
ldas23067@gmail.com	LIPIKARANI DAS DR. K.OM NARAYANA RAO	College in Niranjana Government Women's College, Aska	Student	986144423	1
omnarayana_rao@rediffmail.com	DR. SARAT CHANDRA DAS	PattamundaiCollege,Pattamundai	Asst.Professor	993718863	3
saratchandradasenglish@gmail.com	DR. APARNA SADHU MRS.RENUBALA SUNDARAY	BASANTI DEVI COLLEGE KKS Women's College, Balasore	Associate professor	907896102	1
aparnaphils73@gmail.com	DR. APARNA SADHU MRS.RENUBALA SUNDARAY	BASANTI DEVI COLLEGE KKS Women's College, Balasore	Asst.Professor	947486091	8
kksreenu001@gmail.com	DR. APARNA SADHU MRS.RENUBALA SUNDARAY	BASANTI DEVI COLLEGE KKS Women's College, Balasore	Asst.Professor	986171870	6
			Asst.Professor		1

878749161	1	Research Scholar	NORTH EASTERN HILL UNIVERSITY	SHERBOR THABAH	Thabahsherbor113@gmail.com	878749161
985644622	3	Asst.Professor	Peren Government College Nagaland	DR. WABANGNARO IMCHEN	wabangnaro@gmail.com	985644622
797884905	4	Asst.Professor	Vyasagar Autonomous College, Jajpur Road	NARENDRA PRASAD BEHERA	npbehera@gmail.com	797884905
753906811	6	Lecturer	OLAVER COLLEGE, KENDRAPARA	SANGEETA SETHI	sangitasethi09@gmail.com	753906811
876361880	6	Asst.Professor	GANDHI MAHAVIDYALA DEOGAON ROURKELA	PRATIVA KUJUR PRADYUMNA	kujurprativa@gmail.com	876361880
700898538	4	Asst.Professor	Panchayat Samiti College, Jhumpura	KISHORE BEURA	pradyumnabeura2017@gmail.com	700898538
700508673	5	Research Scholar	North Eastern Hill University	LUNNEIHOI THANGEO	thangeo88@gmail.com	700508673
732603962	5	Student	Pattamundai college pattamundai	SUMITRA MALLICK	Mallicksumitra2001@gmail.com	732603962
789465766	6	Student	Pattamundai collage	SUSMITA DALAI	susmitadalai35@gmail.com	789465766
909041269	4	Student	Pattmundai Degree College	SWAYAM PRABHA SAMANTARAY	swayamprabhasamantaray100@gmail.com	909041269
861703469	6	Asst.Professor	Mahatma Gandhi College. Lalpur. Purulia. West Bengal.	BAPI MONDAL	mondal0103@gmail.com	861703469
865866449	8	Student	College	LAXMIPRIYA DAS NIHAR RANJAN PARIDA	daslaxmipriya4563@gmail.com	865866449
986126202	2	Associate professor	S.N.S College, Rajnagar	SINARANI ACHARYA	niharparida111@gmail.com	986126202
801863257	3	Student	Pattamundai College Pattamundai	SONI NAYAK	sinaraniacharya19@gmail.com	801863257
773534326	4	Student	Pattamundai college pattamundai	GITANJALI DAS SRIMANTA KUMAR	nayaksoni611@gmail.com	773534326
789468627	6	Contractual lect. Asst.Professor	Bhandaripokhari Higher Secondary School Pattamundai college pattamundai		gitanjaliphilosophy@gmail.com	789468627
977788317					srimantakumarjena1971@gmail.com	977788317

routsarojini08@gmail.com	SAROJINI ROUT	Pattamundai college pattamundai	Student	911458028
khatua.santi02@gmail.com	SANTILATA KHATUA	Regional institute of education, Bhubaneswar	Research scholar	637133529
nibeditatarai945@gmail.com	NIBEDITA TARAI	Pattamundai college	Student	845598894
				0





ପଟ୍ଟାମୁଣ୍ଡାଇ କଲେଜ ଦର୍ଶନ ବିଭାଗ ଶ୍ରେଣିନାର

ପଟ୍ଟାମୁଣ୍ଡାଇ, ୩୧୧୦ (ନି.ପ୍ର): ପଟ୍ଟାମୁଣ୍ଡାଇ କଲେଜ ଦର୍ଶନ ବିଭାଗ ପକ୍ଷରୁ ଆରମ୍ଭକାରୀ
କରତ୍ୟକ ଆଶ୍ରମ ପ୍ରଦାନୋପାୟ ଏ ଶ୍ରେଣିରୁ ଉତ୍ତମ ମୋରାଲ ଆଶ୍ରମ ଉତ୍ତମକୁରୁଆଲ ଲାଭକାରୀ
ଶାସ୍ତ୍ରୀ ଶ୍ରେଣିନାର କଲେଜ ଅଧ୍ୟକ୍ଷ ପ୍ରଫେସର ଅଧିକାରୀ ଲକ୍ଷ୍ମୀନାରାୟଣ ଦାଶଙ୍କ ପୈ
ରୋହିତ୍ୟରେ ଅନୁଷ୍ଠିତ ହୋଇଯାଇଛି । ଉକ୍ତ ବିଶ୍ୱବିଦ୍ୟାଳୟର ସହକାରୀ ପ୍ରଫେସର
ଡଃ. କବିତା ଦାସ ବିଶ୍ୱଭିତ୍ତିକ ଆଲୋଚନା କରିଥିଲେ । ବିଭାଗୀୟ ମୁଖ୍ୟ ଅଧ୍ୟାପକ
ଶ୍ରୀମତ୍ର ଜେନା ସାଗର ଭାଷଣ ଦେଇ କାର୍ଯ୍ୟକ୍ରମ ସଂପର୍କରେ ସୂଚନା ଦେଇଥିଲେ ।
ଅଧ୍ୟାପିକା ଆର. ଏଲ ମଧୁସୂତା ପରିତା ଅତିଥି ପରିଚୟ ପ୍ରଦାନ କରିଥିଲେ । ଅଧ୍ୟାପକ
ଡଃ. ମାନସ ନାୟକ ଧନ୍ୟବାଦ ଦେଇଥିଲେ । ଏହି କାର୍ଯ୍ୟକ୍ରମକୁ ଅଧ୍ୟାପକ ଶ୍ରୀରାମାକ୍ଷ
ମିଶ୍ର ଓ ଜିତେନ୍ଦ୍ର ମଲିକ ପରିଚାଳନା କରିଥିଲେ ।

ସମାଜ - ୦୪/୧୦/୨୦୨୦

ଦର୍ଶନ ବିଭାଗର ଡ୍ରେବିନାର୍

ପଠାମୁଖ୍ୟ, ୪୧୦ (ଆପ): ପଠାମୁଖ୍ୟ କଲେଜ ଦର୍ଶନ ବିଭାଗ ପକ୍ଷରୁ ଆରମ୍ଭକଲେଇ ଭରତ୍ୟକ ଆଣ୍ଡ ପନେସିସ ଏ ଡ୍ରେର୍ ନୁ କମ୍ପୁର ମୋରାଲ ଆଣ୍ଡ ଇଣ୍ଟଲେକ୍ଚୁଆଲ ଲାଇଭସ ଶୀର୍ଷକ ଡ୍ରେବିନାର୍ କଲେଜ ଅଧ୍ୟକ୍ଷ ପ୍ରଫେସର ଅଧିକାରୀ ଜଣ୍ଟାନାରାୟଣ ଦାଶଙ୍କ ପୌରହିତ୍ୟରେ ଅନୁଷ୍ଠିତ ହୋଇଯାଇଛି । ଉକ୍ତ ବିଶ୍ୱବିଦ୍ୟାଳୟର ସହକାରୀ ପ୍ରଫେସର ଡ. କବିତା ଦାସ ଯୋଗଦେଇ ବିଷୟଭିତ୍ତିକ ଆଲୋଚନା କରିଥିଲେ । ବିଭାଗୀୟ ମୁଖ୍ୟ ଅଧ୍ୟାପକ ଶ୍ରୀମତ ଜେନା ସ୍ୱାଗତ ଭାଷଣ ଦେଇ କାର୍ଯ୍ୟକ୍ରମ ସଂପର୍କରେ ସୂଚନା ଦେଇଥିଲେ । ଅଧ୍ୟାପିକା ଆର୍ବଲ୍ ମଧୁସୂତା ପରିତା ଅତିଥି ପରିଚୟ ପ୍ରଦାନ କରିଥିଲେ । ଅଧ୍ୟାପକ ଡ ମାନସ ନାୟକ ଧନ୍ୟବାଦ ଦେଇଥିଲେ । ଏହି କାର୍ଯ୍ୟକ୍ରମକୁ ଅଧ୍ୟାପକ ଶୁଭାଶିଷ ମିଶ୍ର ଓ ଜିତେନ୍ଦ୍ର ମଲ୍ଲିକ ପରିଚାଳନା କରିଥିଲେ ।

୨୬/୧୦/୨୦୨୦-୦୪/୧୦/୨୦୨୦

ପଞ୍ଜାମୁଣ୍ଡାଲ କଲେଜ ଦର୍ଶନ ବିଭାଗ ଡ଼େବିନାର

ପଞ୍ଜାମୁଣ୍ଡାଲ, (ସବୁ୍ୟ): ପଞ୍ଜାମୁଣ୍ଡାଲ କଲେଜ ଦର୍ଶନ ବିଭାଗ ପକ୍ଷରୁ ଆରମ୍ଭୋତ୍ସବ ଉତ୍ସବ ଆଡ଼ ଫୋନୋସିସ ଏ ଡ଼େୟ ଟୁ ଇମ୍ପୁଜ ମୋରାଲ ଆଣ୍ଡ ଇଟେଲକ୍ଟୁଆଲ ଲାଇଭସ ଶୀର୍ଷକ ଡ଼େବିନାର କଲେଜ ଅଧ୍ୟକ୍ଷ ପ୍ରଫେସର ଅଧିକାରୀ ଲକ୍ଷ୍ମୀନାରାୟଣ ଦାଶଙ୍କ ପୌରହିତ୍ୟରେ ଅନୁଷ୍ଠିତ ହୋଇଯାଇଛି । ଉକ୍ତ ବିଶ୍ୱବିଦ୍ୟାଳୟର ସହକାରୀ ପ୍ରଫେସର ଡ. କବିତା ଦାସ ଯୋଗ ଦେଇ ବିଷୟଭିତିକ ଆଲୋଚନା କରିଥିଲେ । ବିଭାଗୀୟ ମୁଖ୍ୟ ଅଧ୍ୟାପକ ଶ୍ରୀମତ ଜେନା ସ୍ୱାଗତଭାଷଣ ଦେଇ କାର୍ଯ୍ୟକ୍ରମ ସଂପର୍କରେ ସୂଚନା ଦେଇଥିଲେ । ଅଧ୍ୟାପିକା ଆର.ଏଲ ମଧୁସୂତା ପରିଡା ଅତିଥିପରିଚୟ ପ୍ରଦାନ କରିଥିଲେ । ଅଧ୍ୟାପକ ଡ. ମାନସ ନାୟକ ଧନ୍ୟବାଦ ଦେଇଥିଲେ । ଏହି କାର୍ଯ୍ୟକ୍ରମକୁ ଅଧ୍ୟାପକ ଶ୍ରୀରାମୀଷ ମିଶ୍ର ଓ ଜିତେନ୍ଦ୍ର ମଲ୍ଲିକ ପରିଚାଳନା କରିଥିଲେ ।

ସମ୍ପାଦ - ୦୪/୧୦/୨୦୨୦